

MICHAEL P. STUPINSKI
First Selectman

STATE OF CONNECTICUT • COUNTY OF TOLLAND
INCORPORATED 1786

TOWN OF ELLINGTON

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PETER J. CHARTER
Deputy First Selectman

LAURIE E. BURSTEIN
ANN L. HARFORD
A. LEO MILLER, JR.
JAMES M. PRICHARD
JOHN W. TURNER

BOARD OF SELECTMEN
Monday, September 21, 2009
Town Hall – Meeting Hall

SELECTMEN PRESENT: Peter Charter, Ann Harford, A. Leo Miller, James Prichard,
Michael Stupinski and John Turner

SELECTMAN ABSENT: Laurie Burstein

OTHERS PRESENT: Nicholas DiCorleto, Finance Officer; Don Davis, Emergency
Management Director; Atherton Ryan, Town Attorney; Jim Gage,
Conservation Commission; Ron Hull, Betsi Feldman, Phyllis
McConnell, Maya Smyth, Elaine Pont, Ethics Commission; Chuck
Pippin, Bryan Pippin, Crystal Lake Fire Department; Bill Jordan,
New England Regional Council of Carpenters; Residents: Bryan
Howell, Michael Krystiniuk, III, Chris Marks, Rick Neal, Dean
Pallotti, Michael A. Smith, Jim Close, Larry Peters, Maurice
Blanchette; and Kala Kachmar, JI Reporter

I. CALL TO ORDER:

First Selectman Stupinski called the meeting of the Board of Selectmen (BOS) to order at 7:34 p.m.

II. CITIZENS' FORUM:

Larry Peters, South Road, asked if the meeting would address the Miner property. Mr. Stupinski explained that the Miner property would not be under consideration at this meeting.

Michael A. Smith, Abbott Road, read a letter he received from Representative Ted Graziani regarding an ordinance that was presented to the Ordinance Committee prior to the BOS meeting. Representative Graziani's letter explained that the City of Hartford's ordinance which codified, as part of its affirmative action plan, certain set-aside provisions that grant a fractional portion of contracted labor jobs to city residents.

William Jordan, Tower Hill Road, Chaplin, CT, spoke on behalf of union carpenters from across the State of Connecticut regarding the CT Install Program. As a Business Representative with New England Regional Council of Carpenters, Mr. Jordan's duty is to reach out to municipalities to talk about how the flooring industry is changing. The Install Program is a comprehensive training program for residential, commercial and institutional floor covering installers throughout the United States and Canada. The program is delivered through classroom and hands-on training over four years focusing on a variety of floor coverings. Mr. Jordan noted that having the work done correctly the first time saves the Town money and inconvenience. Mr. Jordan asks that the BOS ask future contractors if they have Install certified labor. Mr. Stupinski thanked Mr. Jordan and asked him to leave his business card.

Equal Opportunity Employer

III. APPROVAL OF MINUTES:

A. August 17, 2009 Board of Selectman Meeting:

MOVED (CHARTER), SECONDED (TURNER) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO APPROVE THE BOARD OF SELECTMEN MEETING MINUTES OF AUGUST 17, 2009.

B. August 25, 2009 Board of Selectmen Meeting Special Meeting:

MOVED (CHARTER), SECONDED (PRICHARD) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO APPROVE THE BOARD OF SELECTMEN SPECIAL MEETING MINUTES OF AUGUST 25, 2009.

IV. UNFINISHED BUSINESS:

A. Joint Purchase of Land w/State - Pinney Street (DoJo Associates, LLC Property)

Mr. Stupinski noted that the DoJo Associates principals do not at this time have a firm agreement on the sale of the property. He noted that he has been advised to postpone any action on this sale until next month to see whether they get a firm, signed agreement in place before then. Mr. Gage added that he is of the belief that there is a firm agreement. Attorney Ryan said the advice that he received this morning from the seller's attorney was that the Town should not go forward at this time.

MOVED (CHARTER), SECONDED (TURNER) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO POSTPONE ACTION ON THE JOINT PURCHASE OF LAND, WITH THE STATE OF CONNECTICUT DEPARTMENT OF AGRICULTURE RE: DEVELOPMENT RIGHTS, TO THE OCTOBER 19, 2009 BOS MEETING.

B. Settlement of Outstanding Taxes – Estate of Arthur Johnson (63 North Park St.)

Mr. Stupinski noted that this motion is similar to the one presented last month, with a few changes to reflect the change in date, and the purchaser's identity is more generic to accommodate what has occurred since then. The question from the last meeting was, is the property worth more than the offer to purchase of \$21,500. Mr. Stupinski noted that the demolition and removal of the structure would cost \$30,000 and the sewer and water connections would cost \$18,600, so the Town would have to invest a total of \$48,600 in order to take title to it. Mr. Turner added that this cost would be the minimum, because it is contingent upon the environmental study. Mr. Close asked why the Town would be responsible for these costs. Mr. Stupinski responded that these costs would be necessary to bring the property up to code, so the Town could sell it as an approved building lot. Attorney Ryan stated that there is no requirement on the part of the Town to make any representation other than the title; however, because there is a house on the lot now, a buyer could insist there be a contingency on getting a building permit. Attorney Ryan stated that the Town is not required to cover the costs, but it will affect the sale price.

MOVED (CHARTER), SECONDED (HARFORD) AND PASSED [AYE: CHARTER/TURNER/STUPINSKI; NAY: HARFORD/PRICHARD; ABSTAIN; MILLER] THAT IN ORDER TO MAXIMIZE THE COLLECTION OF TAXES APPLICABLE TO PROPERTY AT 63 NORTH PARK STREET, ELLINGTON, THE BOARD OF SELECTMEN HEREBY AUTHORIZES THE TAX COLLECTOR TO ABATE THE BALANCE OF ANY TAX DUE ON THE LIST OF OCTOBER 1, 2007 AND PAST DUE TAXES ON ALL EARLIER TAX LISTS INCLUDING INTEREST AND LIEN FEES NOT TO EXCEED \$71,385.10 AFTER APPLICATION OF ALL PAYMENTS DESCRIBED HEREIN; PROVIDED THAT THE PROPERTY IS SOLD BY THE ESTATE OF ARTHUR JOHNSON FOR AN AMOUNT NOT LESS THAN \$21,500 AND PROVIDED FURTHER THAT ALL OF THE NET PROCEEDS FROM THAT SALE OF NOT LESS THAN \$19,000 AND THE ENTIRE BALANCE OF FUNDS IN THE ESTATE ACCOUNT OF NOT LESS THAN \$7,500 ARE PAID TO THE TOWN TO BE APPLIED TO REAL ESTATE TAXES PAST DUE. THE BUYER AND/OR ESTATE SHALL BE LIABLE FOR ALL TAXES ON THE LIST OF OCTOBER 1, 2008 AND THEREAFTER. IN THE EVENT THAT THIS SALE DOES NOT OCCUR ON OR BEFORE NOVEMBER 6, 2009 OR THAT THE ABOVE AGREED UPON SUMS ARE NOT PAID TO THE TOWN BY THAT DATE, THEN THIS MOTION SHALL BE OF NO EFFECT AND THE TAXES SHALL NOT BE ABATED.

V. NEW BUSINESS:

MOVED (CHARTER), SECONDED (TURNER) MOVE TO ADD UNDER NEW BUSINESS, *ITEM H. 2009-2010 EMERGENCY MANAGEMENT PERFORMANCE GRANT.*

A. Tax Refunds/Abatements:

MOVED (CHARTER), SECONDED (TURNER) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO APPROVE THE TAX REFUNDS IN THE AMOUNT OF \$17,677.96 AS RECOMMENDED BY THE TAX COLLECTOR AND AS SPECIFIED IN THE REFUNDS/ABATEMENTS STATEMENT DATED SEPTEMBER, 2009. **(ATTACHED)**

A. Re-establish Ad Hoc Drug Free Graduation Party Committee:

Mr. Close remarked that this program is the best program for the seniors graduating from High School and it is money well spent. Mr. Stupinski added that many are in total agreement.

MOVED (CHARTER), SECONDED (PRICHARD) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO RE-ESTABLISH THE AD HOC DRUG FREE GRADUATION PARTY COMMITTEE FOR ANOTHER YEAR TO SEPTEMBER 30, 2010.

B. Request of CL School PTO to Close W. Shore Road & End of South Road for Fundraiser:

Mr. Stupinski modified the motion to include "from Route 140 to the boat launch" to avoid the possibility of people thinking the entire road is closed. Mr. Turner asked if people living on private streets will be able to come and go. Mr. Stupinski said that there will be police on hand to assist.

MOVED (CHARTER), SECONDED (MILLER) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO CLOSE WEST SHORE ROAD FROM ROUTE 140 TO THE BOAT LAUNCH FROM 1:30 P.M. TO 2:00 P.M. AND TO CLOSE A PORTION OF SOUTH ROAD FROM WHITE STREET TO THE TO THE INTERSECTION OF SOUTH ROAD AND ROUTE 140 FROM NOON TO 3:00 P.M. ON SEPTEMBER 27, 2009 FOR THE FITNESS 5K WALK AROUND THE LAKE EVENT.

C. Authorize Conservation Commission to Consider Establishing Ellington Hockanum River Committee as Sub-Committee:

Mr. Charter noted concern regarding the word "implement" in the motion, saying that any implementation should happen at the BOS level and not the subcommittee. Mr. Stupinski reported that proposals for the usage of the land would come to the BOS for approval. Mr. Miller suggested changing the word "may" to "will" in the second paragraph. Attorney Ryan said he chose the word "may" so the Conservation Committee may set their parameters if they so choose.

MOVED (CHARTER), SECONDED (MILLER) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO ADOPT THE FOLLOWING RESOLUTION:

RESOLVED, that the Board of Selectmen (BOS) finds that the Hockanum River is a natural resource within the Town of Ellington and that the recreational and conservation possibilities of that resource should be investigated and developed.

FURTHER RESOLVED, that the BOS authorizes the Conservation Commission to be the town agency with responsibility and authority to investigate the possibilities, determine how this resource can best be of benefit to the citizens and to implement, over time, such improvements and programs as may make the best use of this resource.

FURTHER RESOLVED, that the BOS authorizes the Conservation Commission to consider the advantages of developing a relationship with the Ellington Hockanum River Committee [EHRC], a subcommittee of the Hockanum River Watershed Association [HRWA], that may include constituting the EHRC, some of its members or other volunteers interested in this resource, as a sub-committee of the Conservation Commission.

D. Code of Ethics – Draft from Ethics Commission:

Mr. Stupinski suggested that the BOS members review the report which was distributed previously and he asked that all written comments be submitted to his office. The comments will be consolidated into one, unified list that will be sent to the Commission. Mr. Hull, Chairman of the Ethics Commission, acknowledged the members on the Ethics Commission and he expressed that it took a great deal of time to put together the draft. Mr. Hull reviewed the process that the group went through to prepare the draft and he added that ethics is a complex subject and he appreciates the BOS taking their time and submitting their written comments. Mr. Stupinski asked that all comments be submitted to his office in writing no later than October 5, 2009. Mr. Charter asked if the State of Connecticut will impose an ethics code if the Town does not adopt one of their own. Mr. Stupinski said that as of today, according to CCM, that without a major shift in direction this week, House Bill #6696 is dead for this legislative session.

MOVED (CHARTER), SECONDED (HARFORD) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO ACKNOWLEDGE RECEIPT THE CODE OF ETHICS DRAFT FROM THE ETHICS COMMISSION AND TO THANK THE ETHICS COMMISSION MEMBERS FOR THEIR TIME AND EFFORT IN DEVELOPING THE DRAFT.

E. CRCOG Regional Solid Waste – Municipal Participation:

Mr. Stupinski said that the CRRA will dissolve in 2012 and so the contract will expire. The Capitol Region Council of Governments (CRCOG) has worked very hard at coming up with an alternative that puts the control in the hands of the municipalities themselves rather than the executive branch.

CRCOG has formed the Central Connecticut Solid Waste Authority (CCSWA) as a new regional approach to solid waste management. He added that the \$500 participation fee will allow CCSWA to organize and get started. The Town would be committing to the fee and to participate from the beginning, but the Town can get out at any time. Mr. Stupinski recommends this proposal and added that there are over 100 towns participating to date. Mr. Turner asked how this affects the recycling program. Mr. Stupinski said that recycling had not been discussed yet.

MOVED (CHARTER), SECONDED (MILLER) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO ADOPT THE FOLLOWING RESOLUTION:

WHEREAS, the municipalities constituting the Mid-Connecticut Project have been researching solutions for long-term solid waste disposal when their contract with the Connecticut Resources Recovery Authority expires in 2012; and

WHEREAS other municipalities in the Litchfield Hills Council of Elected Officials and elsewhere have expressed interest in joining efforts with the Mid-Connecticut Project municipalities to find long-term solid waste disposal solutions; and

WHEREAS the Capitol Region Council of Governments has performed a regional solid waste options analysis and successfully tested the presence of alternatives in the private market through a Request for Information for Integrated Regional Solid Waste Management Services covering Transfer, Transportation, Disposal and Processing/ Recycling Services; and

WHEREAS, the Capitol Region Council of Governments Executive Committee has authorized CRCOG staff to facilitate the forming of a solid waste management authority to represent municipalities interested in conducting an RFP and negotiating for long-term solid waste disposal services; and

WHEREAS the Town of Ellington has expressed preliminary interest in taking part in the solid waste authority formed by the Capitol Region Council of Governments, the "Central Connecticut Solid Waste Authority."

NOW, THEREFORE BE IT RESOLVED that the Town of Ellington Board of Selectmen does hereby preliminarily endorse the above referenced Central Connecticut Solid Waste Authority and authorizes the First Selectman to sign all necessary agreements and take all necessary actions to allow the Town to pay a fee of \$500 to help defray the professional fees necessary to draft a model ordinance which the Town would then adopt if it decided to become a member of the Authority, as well as other costs of creating the Authority.

F. Additional Appropriation – Crystal Lake Fire Truck:

Mr. Stupinski noted that the motion includes a waiver for the bidding process because this lease involves the purchase of an existing truck. Mr. Chuck Pippin, Crystal Lake Fire Department Chief, presented the particulars of the proposal and the additional options that would need to be added to the base unit. He also presented the maintenance needs of the existing truck and he stated that one of the engine trucks that he would like to replace did not earn a DOT registration sticker.

Mr. Miller expressed concern over adding this expense to the budget after it was turned down during the budget process. Mr. Pippin said that the present lease is ending, and he is concerned with the condition of the present equipment that the Fire Department would be left in a difficult position in trying to do their jobs. He also expressed that the two trucks now in service

are not fully equipped, so a decision needs to be made when a call comes in regarding which truck to take to the scene, and it can be a difficult decision to make.

Mr. Miller suggested living with the present trucks until a new lease or purchase can be worked into the budget. Mr. Pippin suggested letting the people of Ellington vote on this proposal. Mr. Stupinski stated that this could be done at a Town Meeting.

Mr. Prichard is in favor of replacing two trucks with one. Mrs. Harford stated that she has concerns that the BOS had already cut this from the budget, so she is in favor of letting the Town residents make the decision. Mr. Turner expressed concern that the present truck did not earn a DOT registration sticker, therefore, the truck will be out-of-service. Mr. Turner also asked if other dealers were consulted before settling on this 2009 truck. Mr. Pippin noted that he had checked out a couple of trucks before settling on this one, which has much of the needed equipment included. Mr. Stupinski asked if the \$12,000 maintenance cost referenced in the handout is going to need to be spent regardless of the decision on the new truck. Mr. Pippin stated that this was a probability, since the work needs to be done now and the new truck would not be available immediately. Mr. Charter noted that financially, it doesn't make sense not to go forward with this proposal. Mr. Turner added that the 2010 emissions requirements from the EPA will also add to the maintenance costs of the existing vehicles, whereas newer trucks meet these standards.

MOVED (CHARTER), SECONDED (MILLER) AND PASSED [AYE: CHARTER/HARFORD/PRICHARD; NAY: MILLER; ABSTAIN; TURNER] TO RECOMMEND ENTERING INTO A FIVE-YEAR LEASE AT 4.69% WITH LEASING 2, INC. FOR THE PURCHASE OF THE CRYSTAL LAKE FIRE DEPARTMENT MULTI-PURPOSE RESCUE PUMPER [DEMO MODEL] IN THE AMOUNT OF \$377,000, TO WAIVE THE NORMAL BIDDING PROCEDURES AND TO FORWARD TO THE BOARD OF FINANCE FOR CONSIDERATION.

A tentative date for a Special Board of Selectman Meeting has been set for October 13, 2009 at 7:30 p.m. This meeting will be held if the Board of Finance votes favorably on October 6, 2009, and it will be a brief meeting to set the Town Meeting.

G. 2009-2010 Emergency Management Performance Grant:

Mr. Davis reported that this is an annual formality so that if situations occur where there isn't a lot of time to act, Mr. Stupinski will have the authority to act.

MOVED (CHARTER), SECONDED (HARFORD) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO ADOPT THE FOLLOWING RESOLUTION:

RESOLVED, that the Town of Ellington Board of Selectmen may enter into with, and deliver to, the State of Connecticut Department of Emergency Management and Homeland Security any and all documents which it deems to be necessary or appropriate.

FURTHER RESOLVED, that Michael P. Stupinski, First Selectman of the Town of Ellington [or his successor], is authorized and directed to execute and deliver any and all documents on behalf of the Town of Ellington and to do and perform all acts and things which he deems to be necessary or appropriate to carry out the terms of such documents

Mr. Miller left the room.

VI. ADMINISTRATIVE REPORTS: So noted.

VII. SELECTMEN COMMITTEE REPORTS:

A. Personnel Committee:

1. Resignations

MOVED (PRICHARD), SECONDED (HARFORD) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO ACCEPT THE RESIGNATION OF LAURA SHERMAN FROM THE ECONOMIC DEVELOPMENT COMMISSION.

Mr. Miller returned.

2. Recommended Appointments:

MOVED (PRICHARD), SECONDED (MILLER) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO REAPPOINT NANCY LEMEK AS LAND RECORDS INSPECTOR TO SEPTEMBER 30, 2010.

MOVED (MILLER), SECONDED (HARFORD) AND PASSED [AYE: MILLER/HARFORD/CHARTER/TURNER; ABSTAIN: PRICHARD] TO REAPPOINT JAMES PRICHARD AND JOE WEHR AS ALTERNATE MEMBERS OF THE PLANNING & ZONING COMMISSION TO SEPTEMBER 30, 2011.

MOVED (PRICHARD), SECONDED (MILLER) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO APPOINT MARK MACIOLEK TO THE AD HOC COMMITTEE FOR THE PRESERVATION OF THE PINNEY HOUSE TO JULY 31, 2010.

MOVED (PRICHARD), SECONDED (MILLER) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO APPOINT CHRISTOPHER MOYER TO THE COMMUNITY VOICE CHANNEL ADVISORY COUNCIL TO JUNE 30, 2010.

B. Ordinance Committee:

Mr. Charter reported that the Ordinance Committee met and discussed an ordinance that would give Ellington residents preference if bids came in the same on a project. The Committee decided that they needed more time to digest the information that was presented by Mr. Smith and Mr. Pallotti.

C. Others: None.

VIII. SELECTMEN LIAISON REPORTS:

Ad Hoc Emergency Services Committee: Mr. Turner reported that he met with Mr. Stupinski who has had correspondence from the Town Attorney regarding the Emergency Services contracts. A meeting of the Ad Hoc Committee will be called within the next two weeks. The major agenda item is to address differences in the contract of one of the agencies. If there is no resolution at that level, the next step would be to bring it to the full BOS.

Shared Services: Ms. Harford noted that this committee postponed their last meeting because they are having difficulty scheduling a meeting between the Board of Education, their Information Technology personnel and Town officials. There is a list that has been compiled of all of the services presently being shared. Mr. Stupinski added that he has been waiting for a report from Shared Services, as it was his understanding that they did not want the computer company that provides services to the Town to attend the meeting. Mr. Stupinski told Shared Services that he could not imagine the meeting taking place without them, and he hasn't received any feedback since.

IX. FIRST SELECTMAN'S REPORT:

Mr. Stupinski reported that the Windermere Bridge will be paved and striped next week, and then the bridge will be opened to the public.

Mr. Stupinski referred to a handout from Len Johnson on the formation of a Patriotic Committee. He asked that the BOS review the handout and this item will be discussed at the next meeting. Mr. Stupinski added that it is getting difficult to get people to help out with parades and other events. He stated that any comments that could be shared before the next meeting will be welcomed.

Mr. Stupinski referred to correspondence he received from residents regarding their appreciation for the work that was done on the Crystal Lake Milfoil Committee. In particular, there was praise expressed for Bill Merson for his work and for the entire team who did an excellent job on this project.

Mr. Stupinski added that the Town has purchased equipment to aid hearing impaired individuals who attend meetings.

Mr. Miller asked if he would receive a legal opinion on the issue of the allowed number of dogs per household in Ellington. Mr. Stupinski stated that it is in the Town Attorney's hands, but is not a priority at this time. Mr. Stupinski added that he has not received any complaints regarding this issue.

Mr. Charter asked if Mr. Stupinski would check with Economic Development to see if they have addressed the question of abating taxes on farm buildings. Mr. Stupinski will follow up.

X. CORRESPONDENCE:

- A. September 10, 2009 Letter from CRRA: Ash Landfill; MDC/CRRA Financial Dispute:
So noted.

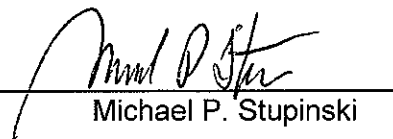
XI. ADJOURNMENT:

MOVED (HARFORD), SECONDED (CHARTER) AND PASSED UNANIMOUSLY TO
ADJOURN THE MEETING OF THE BOARD OF SELECTMEN AT 9:48 P.M.

Submitted by


LouAnn Cannella

Approved by


Michael P. Stupinski

TAX COLLECTOR'S REFUNDS/ABATEMENTS					V-A	
SEPTEMBER, 2009						
	PERSON/CORPORATION	MV/PERS.PROP				
	REFUNDS	REAL ESTATE	YEAR	TAX/ASSESSOR	REQUESTING DEPT.	REASON FOR
DOLLAR AMOUNT						
\$1,998.85	ABRAHAM ERIC M	REAL ESTATE	08	TAX OFFICE		OVERPAYMENT
\$191.75	ALEXIUM LEASING COMPANY	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$5,978.38	BENEDICT ALYSSA D & MOCCIOLO NICHOLAS P	REAL ESTATE	08	TAX OFFICE		DUPLICATE PAYMENT
\$15.08	BROWN PATRICIA	MOTOR VEHICLE	08	ASSESSOR		ADJUSTMENT
\$500.00	BURNS DAVID T	SEWER ASSESS	09	TAX OFFICE		DUPLICATE PAYMENT
\$36.62	CASIGLIONE BERNARD N	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$154.70	CHASE AUTO FINANCE CORP	MOTOR VEHICLE	08	ASSESSOR		LEASE END
\$78.67	CHASE AUTO FINANCE CORP	MOTOR VEHICLE	08	ASSESSOR		LEASE END
\$86.67	DAVIEAU MARIA THELMA OR LYLE E	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$361.02	DCFS TRUST	MOTOR VEHICLE	08	ASSESSOR		LEASE END
\$247.25	DCFS TRUST	MOTOR VEHICLE	08	ASSESSOR		SERVICE EXEMPTION
\$13.17	EDWARDS RALPH E	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$88.12	FINANCIAL SER VEH TRUST	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$3,517.13	FIRST AMERICAN RE SERV(BadeauDavid M&HeatherA)	REAL ESTATE	08	TAX OFFICE		DUPLICATE PAYMENT
\$2,076.13	FIRST AMERICAN RE SERV(for Knope,Daniel&Melissa)	REAL ESTATE	08	TAX OFFICE		DUPLICATE PAYMENT
\$8.50	GARNEAU DAVID R	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$74.17	HONDA LEASE TRUST	MOTOR VEHICLE	08	ASSESSOR		LEASE END
\$112.80	HONDA LEASE TRUST	MOTOR VEHICLE	08	ASSESSOR		LEASE END
\$79.17	HONDA LEASE TRUST	MOTOR VEHICLE	08	ASSESSOR		LEASE END
\$124.47	HONDA LEASE TRUST	MOTOR VEHICLE	08	ASSESSOR		LEASE END
\$46.55	HONDA LEASE TRUST	MOTOR VEHICLE	08	ASSESSOR		LEASE END
\$77.67	HOUSTON STEVEN G	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$7.90	KENEFICK WARDZY MAUREEN	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$20.50	NISSAN INFINITI LT	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$392.23	NISSAN INFINITI LT	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$181.17	NISSAN INFINITI LT	MOTOR VEHICLE	08	ASSESSOR		LEASE END
\$16.25	ROWLEY PEERY K OR ROWLEY BARBARA E	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$1,037.00	SANTINI BUILDERS	REAL ESTATE	08	TAX OFFICE		DUPLICATE PAYMENT
\$138.85	SHAW FREDERICK J JR OR LYONS SHAW SANDRA	MOTOR VEHICLE	08	ASSESSOR		REG IN FL
\$11.77	THEROUX NANCY E	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$5.42	WEST LEE H	MOTOR VEHICLE	08	ASSESSOR		VEHICLE SOLD
\$17,677.96	SEPTEMBER REFUND TOTAL					
	ABATEMENTS					
\$0.00	SEPTEMBER ABATEMENT TOTAL					
\$17,677.96	SEPTEMBER 2009 REFUND AND ABATEMENT TOTAL					
REFSEP09						